

# ***The Skeeter***

**Newsletter of the Nebraska Mosquito and Vector Control Association (NMVCA)**

**www.nemosquito.org**

**August 2021**

*As of this NMVCA Newsletter...*

## ***The NMVCA is still planning an in-person Annual Conference***

to be held on October 7 & 8, 2021 at River's Edge Convention Center  
in Columbus, NE

★ **However, due to uncertain circumstances, the  
Annual Conference could still be cancelled.**

Please monitor the NMVCA website ([www.nemosquito.org](http://www.nemosquito.org)) or call members of the NMVCA Board for current information. The NMVCA is suggesting that you register for the upcoming Conference. Registration is on Page 3.

The 2021 Nebraska Mosquito and Vector Control Association Annual Conference will be held at River's Edge Convention Center Columbus, NE. This conference is designed to provide relevant and timely information on a variety of mosquito and vector-related topics. Attendees will have the opportunity to meet and collaborate with other mosquito and vector control personnel from across the state. In addition, many product and equipment vendors will be present to assist with your control programs. This will be a re-certification meeting for those whose category 09 on their Pesticide Applicators License is due to expire.

*Topics at this conference will include:* Mosquito Control, Biology & Diseases, Pesticide Safety and Handling; Mosquito Control Products & Demonstrations; Integrated Pest Management; National Pollutant Discharge Elimination System (NPDES); Public Health Issues

***Keynote Speaker: Steve Robertson, Entomologist,  
Department of the Navy***

## How to protect yourself from Covid 19 Disease:

- Clean your hands often
- Avoid touching your nose, mouth and eyes
- Maintain distance from others
- Cover nose & mouth when around others
- Cover your mouth and nose when sneezing with a cloth, dispose of tissues
- Clean surfaces and items often

Source: [www.cdc.gov](http://www.cdc.gov)

### 2020 – 2021 NMVCA Officers

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<b>Past President:</b>	Jeremy Collinson Grand Island, NE Office: (308) 385-5175 jcollinson@cdhd.ne.gov
<b>Entomologist:</b>	Dr. Tom Janousek Omaha, NE Phone: (402) 672-0930 <a href="mailto:tjmosq@msn.com">tjmosq@msn.com</a>

## 2021-22 NMVCA Calendar of Events

NMVCA Workshops: 9:00-1:00, calibration 9:00 to 1:00

### **Lincoln Mosquito Control Workshop**

Tuesday, June 7<sup>th</sup>, 2022

Lancaster Event Center

84<sup>th</sup> & Havelock

Lincoln, NE (402) 441-6545

### **Burwell Mosquito Control Workshop**

Wednesday, June 8<sup>th</sup>, 2022

Longhorn Lane & Sports Club

310 S. Hwy 11, Burwell, NE

(308)346-4483

### **Minden Mosquito Control Workshop**

Thursday, June 9<sup>th</sup>, 2022

City of Minden Fairgrounds

### **Gering Mosquito Control Workshop**

Friday, June 10<sup>th</sup>, 2022

Convention Center

City of Gering

(402) 944-7404

2021 Annual NMVCA Annual Conference, October 7 & 8

At River's Edge Convention Center,  
265 33rd Avenue Columbus, NE

### **Keynote Speaker: Steve Robertson, Entomologist, Department of the Navy**

For more information on the Workshops or the Annual Meeting, contact: Tom Janousek:

(402) 672-0930 [tjmosq@msn.com](mailto:tjmosq@msn.com)

### ***Did you know.....***

You can get important information on Pesticide Applicators licenses, pesticides and more at:

**[www.PestEd.unl.edu](http://www.PestEd.unl.edu)**

or other important pesticide publications at:

**[www.extension.unl.edu](http://www.extension.unl.edu)**

**Nebraska Mosquito and Vector Control Association**  
**2021 Annual Meeting Registration Form**  
**& Membership Dues**

**Names** \_\_\_\_\_

**Agency** \_\_\_\_\_

**Mailing Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Phone number** \_\_\_\_\_ **Email (optional)** \_\_\_\_\_

If you wish to receive a PDF format email Skeeter, please contact Penny Evans at [neskeeter@gmail.com](mailto:neskeeter@gmail.com).  
Be sure to check your junk box and add the address to your safe list.

**2021 Annual Meeting Registration:**

\_\_\_\_\_ \$50 per person (includes Thursday breakfast rolls, lunch, breaks,  
& Friday breakfast rolls and breaks)



**Nebraska Mosquito and Vector Control Association 2021 Dues:**

\_\_\_\_\_ \$15 **yearly** membership only and **will not** be attending Annual Meeting.

**Vendor Registration:**

\_\_\_\_\_ \$150 for one display table and registration/NMVCA membership for one person

\_\_\_\_\_ \$25 voluntary donation towards following events (sponsor will be indicated in program):

\_\_\_\_\_ Thursday morning hot breakfast

\_\_\_\_\_ Friday morning hot breakfast

\_\_\_\_\_ Thursday mid-morning break

\_\_\_\_\_ Friday mid-morning break

\_\_\_\_\_ Thursday mid-afternoon break

**Please make checks payable to NMVCA.** All fees must be paid by the day of registration.

We will not bill agencies or issue purchase orders or invoices.

**Mail this registration form**  
**(and checks payable to NMVCA) to:**

**Marg Root**  
**689 Elm St.**  
**Ashland, NE 68003**  
**Phone & Fax: (402) 944-7404**

**For further information, contact:**

**Tom Janousek**  
**(402) 672-0930**  
**tjmosq@msn.com**

**Meeting site:** October 7 & 8, 2021

**At:** River's Edge Convention Center & Ramada Hotel, 265 33rd Avenue, Columbus, NE (402) 564-1492  
Room Rate: Room rate will be \$ 96.00 per night. Must book room by Sept 15th for that rate

Thursday, October 7: Registration: 8:00am.

Meeting: 8:30am to 4:30pm, Coffee, hot breakfast, lunch & breaks

*Keynote Speaker: Steve Robertson, Entomologist, Dept of the Navy*

**Evening dinner on your own. Enjoy the many fine restaurants in Columbus!**

Friday, October 8: Meeting: 8:00am to noon. Includes hot breakfast and breaks.

Nebraska Mosquito & Vector Control Association  
689 Elm St.  
Ashland, NE 68003



## **Important Notice!!**

*Applicators controlling mosquitoes and other disease vectors are required to be licensed in the Public Health category (09) if:*

- *Applications are made using general use pesticides on behalf of a city, town, or other community **OR***
- *Applications are made using restricted use pesticides*

**Please contact Nebraska Department of  
Agriculture at:  
402.471.2351**

### **2021 Mosquito Control Grants:**

Congratulations to **Fairbury & Minatare!**