## Nebraska Mosquito and Vector Control Association

## 2025 Annual Meeting Registration Form & Membership Dues

| Agency  |   |   |          |
|---|---|---|----------|
| Mailing Address<br>City<br>Phone number   |   |   |          |
| City  | State   | Zip   |          |
| Phone number  | Email (optiona  | al)   |          |
| If you wish to receive a PDF neskeeter@gmail.com. Be sure   | -   | •   | i.       |
| 2025 Annual Meeting R\$50 per person (includes & Friday breakfast roll                                | s Thursday breakfast rolls, lunc  | ch, breaks,   | <b>—</b> |
| Nebraska Mosquito and Vo  | ector Control Association 2<br>ship only and will not be a                                      |   |          |
|   | l Registration/NMVCA membership for each additional p   |   |          |
| Please make checks payable to NMV<br>We will not bill agencies or iss                                 |   |   |          |
| Mail this registration form   | For   | further information, contact:                         |          |
| (and checks payable to NMVCA) to: Marg Root 689 Elm St. Ashland, NE 68003 Phone & Fax: (402) 944-7404 |   | Tom Janousek<br>(402) 672-0930<br>tjmosq@msn.com      |          |
| 2102 South Jeffers St, North Pl   | oms will be at the Sandhills Co<br>latte, NE, 308-532-9090, Link<br>.com/ramada/north-platte-ne | <u>braska/ramada-by-wyndham-</u>                      |          |
| that rate. Register with NE M   | 1 0   | st book room by 9/10/2025 for                         |          |
| Conference info: Thursday, October 2: Registration: 8:0 Meeting: 8:30am to 4:30pm, Co                 | offee, hot breakfast for hotel g  | uests, lunch & breaks. e restaurants in North Platte! | (° °)    |

Friday, October: 3 Meeting: 8:00am to noon. Includes hot breakfast for hotel guests and breaks.